

July 11, 2010 ~ 11:00 AM
St. John's Evangelical Lutheran Church



**You shall
love
the Lord
your God
with all
your heart,
and with
all
your soul,
and with
all your
strength,
and with
all
your mind;
and your
neighbor
as
yourself.**

Luke 10:27



July 11, 2010— The 7th Sunday in Pentecost — 11 AM Worship

**Those who are able please stand. LBW-green book, WOV-blue book*

Prelude: *Praise My Soul the King of Heaven* —Hopson

*Confession & Forgiveness

P: In the name of the Father, and of the + Son, and of the Holy Spirit. C: Amen

P: *Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. C: Amen*

P: *If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.*

P: *Most merciful God, C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen. Silence & absolution*

*Hymn: *Joyful, Joyful We Adore Thee*

LBW #551

1. Joy-ful, joy-ful we adore thee, O Lamb of God, who takest away the sins of the world: joy-ful, joy-ful we adore thee, O Lamb of God, who takest away the sins of the world.

2. Hail to the Lord, who taketh away the sins of the world: hail to the Lord, who taketh away the sins of the world: hail to the Lord, who taketh away the sins of the world: hail to the Lord, who taketh away the sins of the world.

3. Methought I saw in vision, and heard thee, Jesus, the glorious Son of David, and of the seed of Jesse, and thou wast thyself made flesh and blood: Thou art Father, Son, Christ, art brother, art all who love in love are thine.

4. Give us, O Lord, thy grace, that we may love thee with all our hearts, minds, and strength, and our neighbors as ourselves, and ourselves as we love thee, O Lord, our God, who takest away the sins of the world.

*Greeting: P) The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C) And also with you.

*Hymn of Praise

Like us to God in the high
est and peace to God's people on earth
Lord God, heavenly King, almighty God and
Father, we worship you, we give you thanks, we
praise you for your glory, Lord Jesus
Christ, only Son of the Father
Lord God, Lamb of God, you take away the sin of the
world, have mercy on us, you are seated at the
right hand of the Father, receive our prayer
For you alone are the Holy One, you are

lone are the Lord, you a - lone are the Most High,
 Jesus Christ, with the Ho - ly Spir - it, in the glo - ry of
 God the Fa - ther A - men
 Glo - ry to God in the high
 est, and peace to God's peo - ple on earth

*Prayer of the Day: Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love; through your Son, Jesus Christ our Lord.

First Lesson: Deuteronomy 30:9–14

... and the LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" No, the word is very near to you; it is in your mouth and in your heart for you to observe.

P) The word of the Lord. C) Thanks be to God.

Psalm: (read responsively) Psalm 25:1–10

To you, O LORD, I lift up my soul.

My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.

Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

Show me your ways, O LORD, and teach me your paths.

Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

Remember, O LORD, your compassion and love, for they are from everlasting.

Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O LORD.

You are gracious and upright, O LORD; therefore you teach sinners in your way.

You lead the lowly in justice and teach the lowly your way.

All your paths, O LORD, are steadfast love and faithfulness to those who keep your covenant and your testimonies.

Second Lesson: Colossians 1:1–14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the **knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.**

P) The word of the Lord. C) Thanks be to God.

*Gospel Acclamation

Three staves of musical notation in G major. The lyrics are: "Lord to whom shall we go? You have the word of eternal life."

*Holy Gospel: Luke 10:25–37

C) Glory to you, O Lord.

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

P) The gospel of the Lord. C) Praise to you O Christ.

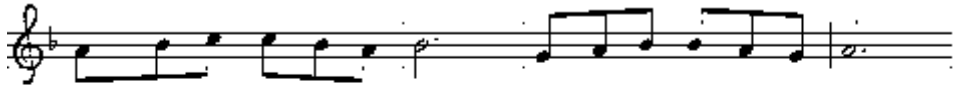
Sermon: “Just One Man ”

Pastor Jones

*Sermon Hymn: *Jesu, Jesu, Fill Us with Your Love*

WOV #765

Two staves of musical notation in G major. The lyrics are: "Jesu, Jesu, fill us with your love, show us how to serve the neighbors we have from you."



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet.
 2 Neigh - bors are wealth - y and poor, var - ied in col - or and race,
 3 These are the ones we will serve, these are the ones we will love;
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



mas - ter who acts as a slave to them.
 neigh - bors are near - by and far a - way,
 all these are neigh - bors to us and you,
 this is the way we will live with you.

Text: Barrabon, 1925; 2001 (H)
 Music: © 1981 PSNM, Columbia 192, tune, except 1st and 4th vs.
 by and music © 1979 by the Publishing Company of the Synod of the SS. All rights reserved. Use by permission.

***Apostles' Creed:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Prayer of the Church

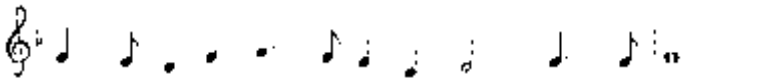
*Passing of the Peace

Offering / Offertory: *Come Join the Dance of Trinity* —English Folksong

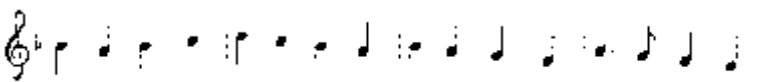
*Offertory Response



For the fruit of all creation, thanks be to God



For these gifts to give to us, thanks be to God



For the growing, sowing, reaping — so lent go with while we are sowing



tu - ture needs to earth's safe - keep - ing, thanks be to God

Offering Prayer

*Great Thanksgiving

*Preface / *Sanctus

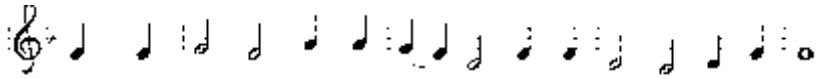
Ho - ly, ho - ly, ho - ly Lord, God of
power and might, heav-en and earth are full of your glo-ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord Ho - san - na in the high - est

*Words of Institution

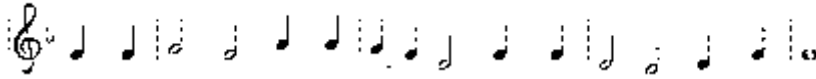
***Lord's Prayer:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Holy Communion: *Lamb of God*

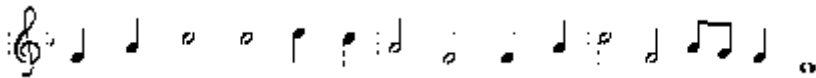
Lamb of God, you take a - way the sin of the
world: have mer - cy on us,
Lamb of God, you take a - way the sin of the
world: have mer - cy on us. Lamb of God, you
take a - way the sin of the world: grant us peace.



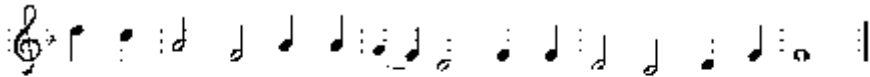
1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less, still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi-sion, fill your love's re-veal-ing light
 4 Called by wor-ship to your ser-vice, forth in your dear name we go.



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed;
 still the cap-tives long for free-dom, still in grief we mourn our dead,
 in its height and depth and great-ness dawns up-on our quickened sight,
 to the child, the youth, the a-ge-d, love in liv-ing deeds to show:



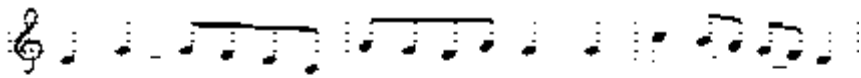
we, your ser-vants bring the wor-ship not in voice a- lone, but heart,
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
 hope and health, good will and com-fort, com-fort and power we give,



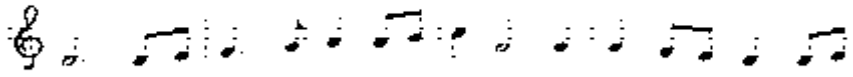
and send-ing us to your pur-pose ev-ry gift which you im-part,
 by your Spi-rit send your pow-er to our world to make it whole,
 strength as to a-den-t ser-vice, your a-bun-dant life in share,
 that your ser-vants, Lord, in free-dom may your use-ry know and live.

*Post-Communion Blessing

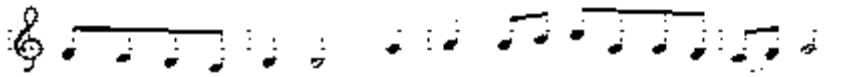
*Song After Communion



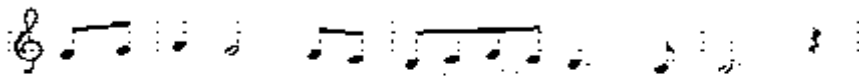
Now, Lord, you let your ser-vant go in peace, your word has been ful-



filled. My own eyes have seen the sal-vation which you have pre-pared in the



sight of ev-ry peo-ple, a light to re-veal you to the na-tions



and the glo-ry of your peo-ple is - ta - led



Now, Lord, you let your ser-vant go in peace.

*Prayer / *Benediction

*Hymn: *Let All Things Now Living*

LBW #557

Let All Things Now Living
Mus. by: 1851; Lyric: 1851; Rev. Ed. 1935
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*Dismissal: P) Go in peace. Share the good news. C) Thanks be to God.

In Touch

Talent Show & Ice Cream Social —this evening at 5 PM: Join us for an evening of fun, talent and home-made ice cream! Featured entertainment will be: *Harmony for Fun*, with Ronnie Miller on the guitar and The *Wesley UMC Clowns*! If you have a talent to share, or if you can bring ice cream toppings, talk to Gail Pope or Sandi Rabe.

Congregational Meeting: Council voted to have our first vote to disaffiliate with the ELCA on Sunday, July 25. This will be held in the sanctuary at 9:45 a.m., between services. As specified in our constitution, a letter will be sent out with more information, in mid-July. If you would like a copy of our constitution, call the church office. If you have any questions, please contact a member of the church council.

Vacation Bible School — Our VBS program this year will be held on Saturday, August 14 — for all children and adults. This is a western themed program entitled, *Circle J Ranch*. This will be a one day event and will feature arts, crafts, music, games and lunch. Please invite children and grandchildren (ages 3 and up) to this great event.

A Huge Thank you to everybody who helped with and/or donated to Agape Day Camp last week! It was a great success and the kids had a blast.

Last Sunday: Gen Fund—Budgeted: \$6,564; Rcvd: \$5,046
Gen Fund YTD — Budgeted:\$177,222; Received: \$93,591; Attendance—89

Mr. Tate Holler requests the honour of your presence at the marriage of his daughter *Elizabeth Anne Holler* to *Christopher Kyle Brown* on Saturday, the **twenty-fourth of July two thousand and ten at seven o'clock in the evening** at Mooresville ARP Church, 659 Carpenter Ave., Mooresville, NC.

We invite you to worship with us and witness their vows.
If you are unable to attend we ask your presence in thought and in prayer.

Sr. Pastor:	The Rev. John R. Jones, III
Cantor:	Chuck Lindler
Crucifer:	Keri Pavelock
Acolyte:	Rachael Ryan
Comm. Assistant:	Roger Bejcek
Altar Guild:	Frances Coffey
Lector:	Brenda Dunn
Nursery:	Sue Plyler, Janice Mull
July Ushers:	Bob Deal Team: Clyde Bebbler, Frank Hager, Richard Hanson, Harry Lewallen, Charlton Lindler, Frank Mitchell, Glenn Winters

WEEK AT A GLANCE

Sunday, July 11

8:00 am Choir Rehearsal
8:30 am Worship
9:45 am Sunday School
11:00 am Worship
5:00 pm Talent Show

Monday, July 12

7:00 pm Council Meeting

Sunday, July 18

8:00 am Choir Rehearsal
8:30 am Worship
9:45 am Sunday School
11:00 am Worship

Upcoming Birthdays

July 11 Pressley Hillard
July 13 Bobby Sharpe
July 14 Bill Tazelaar
July 15 Barbara Hamiter, Faye Hass
July 16 Mary Beth Hall, Rick Shuford
July 18 Meghan Massey, Mark Taylor

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